



**Girl Guides**  
Singapore

Girl Guides Singapore  
9 Bishan Street 14 Singapore 579785  
Tel: 6259 9391 Fax: 6259 5452  
Email: info@girlguides.org.sg  
www.girlguides.org.sg

**BADEN-POWELL AWARD (BPA)**

**C. Registration Form for Guides**

<p><i>Paste passport photo here</i></p>	<p><b><u>Coy Information:</u></b></p> <p>Division: _____</p> <p>School : _____</p> <p>Coy No.: _____</p>	<p><b><u>Test Dates:</u></b></p> <p>Segment 1: <u>14 February 2014</u></p> <p>Segment 2: <u>to be completed by 14 March 2014</u></p>
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A. Personal Particulars (Please use BLOCK LETTERS for this section)			
Name (as in NRIC)			
Address			
NRIC Number		Date of birth	
Contact Numbers	Home	Handphone	
Email Address		Age	
No. of years as a Guide		Rank	
Badge Attainment	<p>i. Silver/Gold*</p> <p>ii. Eight Most Recent Proficiency Badges</p> <p>1. _____ 5. _____</p> <p>2. _____ 6. _____</p> <p>3. _____ 7. _____</p> <p>4. _____ 8. _____</p> <p><small>*Please circle the appropriate answer **Please also attach photocopy of applicant's Test Chart from applicant's Guide Handbook. Indicate applicant's name on the test chart.</small></p>		

B. Recommendations from Company's Court-of-Honour/ Guider
<p>Does she practice the 10 Guide Laws at all times? Please provide examples.</p>    

Does she uphold the good name of Guiding? Please provide examples.
Any other remarks to support the recommendation:

<b>C. Endorsements by the Appropriate Personnels</b>		
<b>1. Parent</b>		
Name:	Signature:	Date:
<b>2. Captain</b>		
Name:	Signature:	Date:
<b>3. Principal</b>		
Name:	Signature:	Date:
<b>4. Division Commissioner</b>		
Name:	Signature:	Date:

**DATA PROTECTION**

Girl Guides Singapore (GGS) will hold and protect all your personal particulars in accordance with the terms of Personal Data Protection Act (Singapore). I agree to be contacted for training programmes/conferences and for my personal data to be transferred to trainers and conference/activity organisers for such purposes.

----- For Official Use Only -----

The Division Committee is satisfied/ not satisfied that this applicant has met the necessary requirements and may / may not proceed with the PGA tests.

\_\_\_\_\_

Division Commissioner  
GGS2012/ Guide Branch/ BP Award

\_\_\_\_\_

Date